

**MOUNT MICHAEL FAMILY PROFILE**  
**2024-2025**

**STUDENT INFORMATION**

Student's Full Name \_\_\_\_\_ Race \_\_\_\_\_

Birth date \_\_\_\_\_ Cell # \_\_\_\_\_

2<sup>nd</sup> Student's Full Name \_\_\_\_\_ Race \_\_\_\_\_

Birth date \_\_\_\_\_ Cell # \_\_\_\_\_

Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**PUBLIC SCHOOL DISTRICT (Required)** \_\_\_\_\_

**FATHER**

Father's Name \_\_\_\_\_ Phone (H) \_\_\_\_\_ (C) \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

(If different from student)

Home E-mail: \_\_\_\_\_

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

Business phone \_\_\_\_\_ Matching Gift Company? Yes \_\_\_\_\_ No \_\_\_\_\_

Business E-mail \_\_\_\_\_

**MOTHER**

Mother's Name \_\_\_\_\_ Phone (H) \_\_\_\_\_ (C) \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

(If different from student)

Home E-mail: \_\_\_\_\_

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

Business phone \_\_\_\_\_ Matching Gift Company? Yes \_\_\_\_\_ No \_\_\_\_\_

Business E-mail \_\_\_\_\_

**PARISH/CHURCH NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**OTHER CHILDREN**

| Name | Gender | Grade | School |
|------|--------|-------|--------|
|      | M/F    |       |        |
|      | M/F    |       |        |
|      | M/F    |       |        |
|      | M/F    |       |        |

**LIVING GRANDPARENT INFORMATION:**

**Father's parents:**

Grandfather \_\_\_\_\_ Grandmother \_\_\_\_\_  
Current/Former Occupation \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

**Mother's parents:**

Grandfather \_\_\_\_\_ Grandmother \_\_\_\_\_  
Current/Former Occupation \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

**Alumni Relatives of Mount Michael (if not listed above)**

Name \_\_\_\_\_ Relationship to Student: \_\_\_\_\_ Grad Year \_\_\_\_\_  
Email address \_\_\_\_\_  
Name \_\_\_\_\_ Relationship to Student: \_\_\_\_\_ Grad Year \_\_\_\_\_  
Email address \_\_\_\_\_



## NSAA Athletic and Activities Student and Parent Consent Form

School Year: 2024-2025  
 Member High School: Mount Michael Benedictine  
 Name of Student: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
 Name of Parent(s), Guardian(s), or Person(s) in Charge: \_\_\_\_\_  
 Relationship to Student: \_\_\_\_\_  
 Address(es) of Student and Parent(s)/Guardian(s)/or Person(s) in Charge\*\*: \_\_\_\_\_

*\*\*Note: If Student and all Parents/Guardians do not live in the same household, please include all addresses and inform the Member School as this may impact eligibility.\*\**

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above-named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

- (1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege and understand and agree that (a) by this Consent Form the NSAA has provided notice of the existence of potential dangers associated with athletic and activity participation; (b) participation in any activity may involve injury or illness of some type, including exposure to communicable diseases, and even catastrophic injury, paralyzation, and death; and (c) even the best supervision, the use of the best protective equipment and strict observance of rules, injuries are still a possibility;
  - (2) Consent and agree to participation of the Student in NSAA activities subject to (a) all NSAA Bylaws and rules interpretations, including limitations on transfers and limitations on the use of the Student's name, image, and likeness when wearing school uniforms or engaging in commercial activity tied to the Student's participation in NSAA activities; and (b) the athletic and activities rules of the Member School;
  - (3) Consent and agree to the disclosure by the Member School to the NSAA, and subsequent disclosure by the NSAA, of information regarding the Student contained in the Member School's directory information or other similar policies, and any other records or documentation needed to determine the Student's eligibility and compliance necessary to participate in NSAA activities;
  - (4) Understand that (a) prior to athletic participation, a pre-participation release form signed by a health care professional must be signed and submitted to the Member School; and (b) for purposes of determining fitness to participate, injury, injury status, or emergency response, Parents may be asked to consent to the disclosure of confidential medical records or information. Records and information shared for this purpose will not be redisclosed to any entities outside of the health care provider(s), Member School, or NSAA;
  - (5) Consent and agree (a) to authorize licensed or trained individuals, including certified sports injury personnel, to evaluate and treat any injury or illness that occurs during the Student's participation in NSAA activities. This includes all reasonable and necessary care, treatment, and rehabilitation for these injuries that is made available by the Member school and/or the NSAA, including transportation of the Student to a medical facility if necessary; and (b) that Parents are obligated to pay for professional medical and/or related services; the NSAA and the Member School shall not be liable for payment of such services even if made available by the Member School or NSAA.
  - (6) Understand that the Student or Student's likeness being photographed, video recorded, audio taped, or recorded by any other means while participating in NSAA activities and contests and that any such recording may be used for broadcast, sale, or display.
- We, Parent(s) and Student, acknowledge that I have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities, and agree that Student may participate in NSAA activities.

Student Printed Name

Student Signature

Date of Signature

\_\_\_\_\_  
Parent(s) Printed Name(s)

\_\_\_\_\_  
Parent Signature(s)

\_\_\_\_\_  
Date of Signature(s)

# PHYSICALS MUST BE COMPLETED AFTER MAY 1, 2024

## ■ PREPARTICIPATION PHYSICAL EVALUATION

### HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Date of examination: \_\_\_\_\_ Sport(s): \_\_\_\_\_

List past and current medical conditions. \_\_\_\_\_

\_\_\_\_\_

Have you ever had surgery? If yes, list all past surgical procedures. \_\_\_\_\_

\_\_\_\_\_

Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional).

\_\_\_\_\_

\_\_\_\_\_

Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects).

\_\_\_\_\_

\_\_\_\_\_

#### Patient Health Questionnaire Version 4 (PHQ-4)

Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)

|   | Not at all | Several days | Over half the days | Nearly every day |
|---|------------|--------------|--------------------|------------------|
| Feeling nervous, anxious, or on edge        | 0          | 1            | 2                  | 3                |
| Not being able to stop or control worrying  | 0          | 1            | 2                  | 3                |
| Little interest or pleasure in doing things | 0          | 1            | 2                  | 3                |
| Feeling down, depressed, or hopeless        | 0          | 1            | 2                  | 3                |

(A sum of  $\geq 3$  is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

| GENERAL QUESTIONS   |     |    |
|---|-----|----|
| (Explain "Yes" answers at the end of this form. Circle questions if you don't know the answer.)                   |     |    |
|   | Yes | No |
| 1. Do you have any concerns that you would like to discuss with your provider?                                    |     |    |
| 2. Has a provider ever denied or restricted your participation in sports for any reason?                          |     |    |
| 3. Do you have any ongoing medical issues or recent illness?  |     |    |
| HEART HEALTH QUESTIONS ABOUT YOU  |     |    |
|   | Yes | No |
| 4. Have you ever passed out or nearly passed out during or after exercise?  |     |    |
| 5. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?                      |     |    |
| 6. Does your heart ever race, flutter in your chest, or skip beats (irregular beats) during exercise?             |     |    |
| 7. Has a doctor ever told you that you have any heart problems?   |     |    |
| 8. Has a doctor ever requested a test for your heart? For example, electrocardiography (ECG) or echocardiography. |     |    |

| HEART HEALTH QUESTIONS ABOUT YOU  |     |    |
|---|-----|----|
| (CONTINUED)   |     |    |
|   | Yes | No |
| 9. Do you get light-headed or feel shorter of breath than your friends during exercise?   |     |    |
| 10. Have you ever had a seizure?  |     |    |
| HEART HEALTH QUESTIONS ABOUT YOUR FAMILY  |     |    |
|   | Yes | No |
| 11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 35 years (including drowning or unexplained car crash)?  |     |    |
| 12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia (CPVT)? |     |    |
| 13. Has anyone in your family had a pacemaker or an implanted defibrillator before age 35?  |     |    |

# PREPARTICIPATION PHYSICAL EVALUATION

## PHYSICAL EXAMINATION FORM

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

### PHYSICIAN REMINDERS

- Consider additional questions on more-sensitive issues.
  - Do you feel stressed out or under a lot of pressure?
  - Do you ever feel sad, hopeless, depressed, or anxious?
  - Do you feel safe at your home or residence?
  - Have you ever tried cigarettes, e-cigarettes, chewing tobacco, snuff, or dip?
  - During the past 30 days, did you use chewing tobacco, snuff, or dip?
  - Do you drink alcohol or use any other drugs?
  - Have you ever taken anabolic steroids or used any other performance-enhancing supplement?
  - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
  - Do you wear a seat belt, use a helmet, and use condoms?
- Consider reviewing questions on cardiovascular symptoms (Q4-Q13 of History Form).

| EXAMINATION  |         |  |
|--|---------|--|
| Height:  | Weight: |  |
| BP: / ( / )  | Pulse:  | Vision: R 20/ L 20/ Corrected: <input type="checkbox"/> Y <input type="checkbox"/> N |
| MEDICAL  | NORMAL  | ABNORMAL FINDINGS  |
| Appearance<br>• Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, hyperlaxity, myopia, mitral valve prolapse [MVP], and aortic insufficiency) |         |  |
| Eyes, ears, nose, and throat<br>• Pupils equal<br>• Hearing  |         |  |
| Lymph nodes  |         |  |
| Heart*<br>• Murmurs (auscultation standing, auscultation supine, and ± Valsalva maneuver)  |         |  |
| Lungs  |         |  |
| Abdomen  |         |  |
| Skin<br>• Herpes simplex virus (HSV), lesions suggestive of methicillin-resistant <i>Staphylococcus aureus</i> (MRSA), or tinea corporis   |         |  |
| Neurological   |         |  |
| MUSCULOSKELETAL  | NORMAL  | ABNORMAL FINDINGS  |
| Neck   |         |  |
| Back   |         |  |
| Shoulder and arm   |         |  |
| Elbow and forearm  |         |  |
| Wrist, hand, and fingers   |         |  |
| Hip and thigh  |         |  |
| Knee   |         |  |
| Leg and ankle  |         |  |
| Foot and toes  |         |  |
| Functional<br>• Double-leg squat test, single-leg squat test, and box drop or step drop test   |         |  |

\* Consider electrocardiography (ECG), echocardiography, referral to a cardiologist for abnormal cardiac history or examination findings, or a combination of those.

Name of health care professional (print or type): \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of health care professional: \_\_\_\_\_, MD, DO, NP, or PA

© 2019 American Academy of Family Physicians, American Academy of Pediatrics, American College of Sports Medicine, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine, and American Osteopathic Academy of Sports Medicine. Permission is granted to reprint for noncommercial, educational purposes with acknowledgment.

I hereby give permission for the release of the attached student medical history and the results of the actual physical examination to the school for the purposes of participation in athletics and activities.



## ■ PREPARTICIPATION PHYSICAL EVALUATION

### MEDICAL ELIGIBILITY FORM

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

- Medically eligible for all sports without restriction
- Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of

\_\_\_\_\_

Medically eligible for certain sports

- \_\_\_\_\_
- Not medically eligible pending further evaluation
- Not medically eligible for any sports

Recommendations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians).

Name of health care professional (print or type): \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature of health care professional: \_\_\_\_\_, MD, DO, NP, or PA

### SHARED EMERGENCY INFORMATION

Allergies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Medications: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Emergency contacts: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MOUNT MICHAEL BENEDICTINE SCHOOL  
MEDICAL/IMMUNIZATION RECORD  
2024-2025**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

DOES YOUR SON HAVE ANY KNOWN ALLERGIES: NO \_\_\_ YES \_\_\_ LIST: \_\_\_\_\_

INSURANCE CO NAME (Required): \_\_\_\_\_ POLICY NO: \_\_\_\_\_

**MEDICAL AUTHORIZATION**

I do  or do not  authorize Mount Michael Benedictine School to give my son the following over-the-counter medicine, Advil/Tylenol, Cough Drops, Sinus and Cold Relief, Allergy Relief, and Antacid.

Parent/Guardian Signature: \_\_\_\_\_

**IMMUNIZATION HISTORY**

**FOR CURRENT STUDENTS OF MOUNT MICHAEL:**

Please list the immunizations (month/day/year) given during the **PAST YEAR ONLY** or attach shot record from doctor's office:

NONE: \_\_\_\_\_

DPT/TD: \_\_\_\_\_ POLIO: \_\_\_\_\_ MMR: \_\_\_\_\_ VARICELLA: \_\_\_\_\_

HEPATITIS B: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ HEPATITIS A: \_\_\_\_\_, \_\_\_\_\_

COVID-19: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ OTHER: \_\_\_\_\_, \_\_\_\_\_

**FOR NEW OR TRANSFER STUDENTS TO MOUNT MICHAEL (list month/day/year or attach shot record from doctor's office):**

DPT Series: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

POLIO Series: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

MMR (Measles, Mumps, Rubella): \_\_\_\_\_, \_\_\_\_\_

HEPATITIS B: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

HEPATITIS A: \_\_\_\_\_, \_\_\_\_\_

VARICELLA (Chickenpox) (2 doses are required): \_\_\_\_\_, \_\_\_\_\_ HAD DISEASE: \_\_\_\_\_

TDaP: \_\_\_\_\_ TD: \_\_\_\_\_ COVID-19: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

OTHER: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**List health care providers (including specialists) and phone numbers:**

|       |        |
|-------|--------|
| Name: | Phone: |
| Name: | Phone: |



**MOUNT MICHAEL BENEDICTINE SCHOOL  
PERMISSION FORM  
2024-2025**

**CONCERNING TRANSPORT TO AND FROM EVENTS DURING THE SCHOOL WEEK:**

Mount Michael will provide transportation under the following conditions of consent and release of liability.

As a parent and legal guardian, you remain fully responsible for any legal responsibility which may result from personal actions taken by your son.

**RELEASE, DISCHARGE AND COVENANT NOT TO SUE** the above-named school and abbey, its representatives or assignees for all claims and liability arising out of strict liability or ordinary negligence of release, which causes the undersigned any injury or property damage and further agrees to hold release harmless and indemnify release from any claim, judgment or expenses release may incur by participation in the described activity.

Parent or Legal Guardian signature:

\_\_\_\_\_ Date: \_\_\_\_\_

**PERMISSION FORM for Returning to Campus at the Start of the School Week**

For the 2024-2025 school year, our son

\_\_\_\_\_ Cell #: \_\_\_\_\_  
(Print Name)

|   |
|---|
| <p><b>will return to campus:</b></p> <p>_____ on Sunday evenings (or the evening before the resumption of classes after breaks) by 9:30 p.m.</p> <p>_____ on Monday morning (or the morning of the resumption of classes) by 7:30 a.m.</p> <p>_____ is enrolled in the Day Student Program.</p> <p>_____ is enrolled in the 7 Day Boarding Program.</p> |
|---|

**Any deviation from the above must be cleared with my son's dean, by me or my spouse (NOT MY SON), in advance.**

\_\_\_\_\_ Parent or Legal Guardian Signature

\_\_\_\_\_ Date

## STUDENT HANDBOOK ACKNOWLEDGEMENT FORM

We draw your attention to the vaccination policy in the school handbook.

### Mount Michael Vaccination Policy

To ensure the health of both Mount Michael students and the larger community, vaccinations **are required** of all students, and parents or guardians are required to provide evidence of their son's vaccination history. No personal exemptions to this policy will be accepted. The only exception to this policy will be a detailed medical exemption that is provided by a medical doctor. Any medical exemption must use a form that Mount Michael will provide upon request, and it must be submitted directly to the school office by the medical doctor. Any waiver that may have been accepted by a student's previous school will not automatically be accepted by Mount Michael.

The following vaccinations **ARE REQUIRED** for all students, based on the Nebraska Department of Health and Human Services regulations:

- Diphtheria, Tetanus, Pertussis (DPT) – 3 doses of DTaP, DTP, DT or Td vaccine, one given on or after the 4th birthday.
- Tdap (with pertussis booster) required in 7<sup>th</sup> grade.
- Polio – 3 doses of polio vaccine.
- Measles/Mumps/Rubella (MMR) – 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month.
- Hepatitis B – 3 doses of pediatric Hep B or 2 doses of adolescent vaccine if student is 11-15 years of age.
- Varicella (chicken pox) – 2 doses given on or after 12 months of age. If the child has had varicella disease, they do not need the vaccination.

**By signing this form, I am acknowledging that my son and I have read the Student Handbook which is available online and will read the 2024-2025 Student Handbook when it becomes available early summer.**

Son's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

